

Course of Study.

The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates.

It is earnestly desired that all students whose circumstances will allow them to obtain a college education, shall do so before entering the Seminary.

I—JUNIOR YEAR.

EXEGETICAL THEOLOGY.

Hebrew Grammar ; four chapters of Genesis, and Messianic selections from the Pentateuch. Lectures on Bible History.

NEW TESTAMENT EXEGESIS.

Greek Harmony ; Galatians ; Septuagint. During the first term of the JUNIOR YEAR, in connection with the study of the Greek, attention is given to the harmony of the Gospel narratives ; and during the second term such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.

History of the planting and training of the Christian Church ; Post Apostolic History to the middle of the fifth century.

SYSTEMATIC THEOLOGY.

Theology and its sources. Theism. Inspiration of the Scriptures. Theistics : Personality of God ; Attributes ; Creative Work ; Providence ; the Trinity.

PRACTICAL THEOLOGY.

Instruction in Rhetorical Principles ; History of Preaching.

II—MIDDLE YEAR.

EXEGETICAL THEOLOGY.

Selections from the Psalms and Job, Lectures on the CANON OF THE NEW TESTAMENT and on SACRED CRITICISM.

NEW TESTAMENT EXEGESIS.

Romans and Ephesians throughout the Middle year. In addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology and Text Criticism.

HISTORICAL THEOLOGY.

The Mediæval Period to the Protestant Reformation.

SYSTEMATIC THEOLOGY.

Anthropology ; Primitive State and Fall of Man ; Depravity of the Race ; Doctrine of Sin. Christology. Soteriology : Atonement in Christ.

PRACTICAL THEOLOGY.

HOMILETICS : Drill in choice of subjects and texts ; sermons by the students ; frequent exercises in extemporaneous speaking.

LITURGICS : The Conduct of Public Worship ; reading of the Scriptures and Hymns.

CATECHETICS : Including the Sunday School Enterprise.

THE CHURCH : Sacraments.

III—SENIOR YEAR.

EXEGETICAL THEOLOGY.

Ecclesiastes, selections from the Prophetical Books ; Chaldee Grammar. Lectures on INTERPRETATION.

NEW TESTAMENT EXEGESIS.

Hebrews. The method is for the most part the same as in the Junior and Middle years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.

The Reformation and the Counter-Reformation ; Rise and Growth of the Modern Protestant Churches ; The History of Christian Doctrine.

SYSTEMATIC THEOLOGY.

Soteriology : The Salvation in Christ. Doctrinal Issues ; Vital Facts of the Salvation. Eschatology.

PRACTICAL THEOLOGY.

Lectures on CHURCH POLITY ; Theories of Church Government. Apostolical Succession ; the Discipline of the Methodist Episcopal Church. Lectures on PASTORAL DUTIES : qualities demanded in Pastors ; Pastoral Visiting ; the Pastor's Relation to Revivals of Religion. CHURCH ENTERPRISES : Missions ; Church Extension.

SCHEDULE OF STUDIES.

DAY	PROFESSOR.	SENIOR CLASS.	MIDDLE CLASS.	JUNIOR CLASS.
TUESDAY.	BUTZ	Greek 11-12	Greek 12-1	Hebrew 8-9
	STRONG	Hebrew 9-10	Hebrew 10-11	Greek 11-12
	MILEY	Soteriology 3-4	Anthropology 11-12	Theology 9-10
	CROOKS	Church History 10-11	Church History 9-10	Church History 3-4
	UPHAM	Practical Theology 12-1	Practical Theology 2-3	Practical Theology 10-11
WEDNESDAY.	BUTZ	Greek 11-12	Greek 12-1	Hebrew 10-11
	STRONG	Soteriology 3-4	Anthropology 11-12	Greek 11-12
	MILEY	Church History 11-12	Church History 11-12	Church History 3-4
	CROOKS	Practical Theology 12-1	Practical Theology 2-3	
	UPHAM	Greek 11-12	Greek 12-1	Hebrew 10-11
THURSDAY.	BUTZ	Hebrew 9-10	Hebrew 10-11	Greek 11-12
	STRONG	Soteriology 3-4	Anthropology 11-12	Theology 9-10
	MILEY	Church History 10-11	Church History 9-10	Church History 3-4
	CROOKS	Practical Theology 12-1	Practical Theology 2-3	
	UPHAM	Heb. 9-10, Interpretation 10-11	Canon and Criticism 10-11	
FRIDAY.	BUTZ		Anthropology 11-12	Theology 9-10
	STRONG		Church History 9-10	Practical Theology 10-11
	MILEY			
	CROOKS			
	UPHAM			

*Elocution

*Special Exercises in Elocution are given throughout the year, under Prof. H. W. SMITH.

General Information.

DREW THEOLOGICAL SEMINARY is one of the fruits of the Centenary of American Methodism, which was commemorated in 1866. The grounds and buildings are the gift of the late MR. DANIEL DREW, of New York. It has been endowed by the liberal offerings of its Trustees and other friends throughout the Church. It was opened for students in the year 1867, and has now more than five hundred and fifty graduates. Its sons are to be found in all the Conferences of the Church and in our foreign Missions. The late REV. DR. JOHN MCCLINTOCK was the first President and organizer of the course of instruction. From the beginning the object of the studies pursued has been to train young men to be effective preachers of the Gospel, and at the same time to fit them by scholarly attainments for any service which the Church may require at their hands. While theology in all its branches is carefully taught, the art of preaching is assiduously cultivated.

The seat of the Seminary is Madison, Morris County, New Jersey, one of the most picturesque and healthful situations for a school of learning in the United States. The distance from New York is twenty-five miles; in time, one hour from the Madison station to the pier at New York. All the advantages which the city can give a student, and all the advantages which a country home can afford him, are thus secured. On the one hand, he is in contact with the life of the metropolis; on the other, he is in a position to carry on his work without distraction. Moreover, it is the policy of the Seminary to invite to Madison the representatives of the great religious and philanthropic movements of the age. The students are thereby kept in touch with all that is best in the Christian life of our times, and obtain in their outlook upon the field, which they are preparing to enter, the neces-