

Sources particularly important for correctly understanding both (1) my understanding of Christian theology and a proper typology of its different types; and (2) my understanding of liberal (or revisionary) theology and my own relation to it:

1. "Truth, Truthfulness, and Secularity," *Christianity and Crisis*, 31 (April 5, 1971): 56-60

2. "The Task of Philosophical Theology," in *The Future of Philosophical Theology*, ed. Robert A. Evans. Philadelphia: Westminster Press, 1971: 55-84; also in *On Theology*. New York: Harper & Row, 1986: 69-93

3. *Faith and Freedom: Toward a Theology of Liberation*. Nashville, TN: Abingdon, 1979: 17-25; revised and enlarged edition, 1989: 17-24

4. *Is There Only One True Religion or Are There Many?* Dallas, TX: SMU Press, 1992: 71 f.

5. Notebooks, 6 July 1992—on Frei's typology, my suggested alternative to it, and not confusing the latter with the more familiar typology generated by distinguishing between the contemporary situation, on the one hand, and the Christian tradition, on the other

6. Review: Hans W. Frei, *Types of Christian Theology*, in *Modern Theology*, 9, 2 (1993): 211-214

7. *Doing Theology Today*. Valley Forge, PA: Trinity Press International, 1996: 1-91; 154-168; 230-244

8. Letter of 28 June 2000 to Professor Gordon E. Michalson, Jr.—on the important difference between the understanding and practice of theology actually documented by my writings and those ascribed to me by Michalson in his book, *Kant and the Problem of God* .

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