

Systematic theology includes as integral parts or aspects of itself:

- (1) dogmatic theology; and
- (2) moral theology.

The first, dogmatic theology, concerns itself with the properly *metaphysical* implications of Christian faith and witness, and thus with *credenda*=things that are to be believed, given the self-understanding of Christian faith.

The second, moral theology, concerns itself with the properly *moral* implications of Christian faith and witness, and thus with *agenda*=things that are to be done, given the self-understanding of Christian faith.

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