

1. *Credenda* and *agenda* are related to religious faith in particular as world view (or understanding of existence) and moral/political praxis are related to self-understanding in general.

2. Consequently, on any adequate general or philosophical analysis, one must make a threefold distinction between:

(1) my existential self-understanding of my own unique existence in particular;

(2) the world view (or understanding of existence) and moral/political praxis that my existential self-understanding necessarily implies; and

(3) the existentialist understanding of human existence in general that both my existential self-understanding, on the one hand, and my world view and moral/political praxis, on the other, necessarily presuppose.

3. The solution to my problem of not reducing religion (or, *mutatis mutandis*, philosophy) to either metaphysics or ethics or both, but allowing it to be, as it is, "the necessary and indispensable third" lies in thinking consistently in terms of this threefold analysis.

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