

My guess is that the biggest difference between Phillips's view and my own may be that philosophy, for him, is coreless or periphery only, i.e., the logical analysis of all the many particular ways of engaging with the world, nondiscursive as well as discursive, whether in themselves or in their relations with one another.

For me, on the other hand, philosophy, although, in its first aspect, logical analysis, has a core as well as a periphery, in that it includes at its center logical analysis of the necessary conditions of the possibility of any way of engaging with the world, i.e., transcendental metaphysics and transcendental ethics.

19 February 2006