

1. The divine action whereby God is *ad intra* triune is the same divine action whereby God is *ad extra* Creator-Emancipator and Consummator-Redeemer of all things, as well as Savior of all human beings.

2. This divine action is at once one and (infinitely) many: it is one in the sense that *the way* God acts, or *the how* of God's action, considered abstractly, is always the same; it is (infinitely) many in the sense that this one way or how of action is actualized again and again anew in the concrete divine acts constitutive of God's own history and of all other history.

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