

Whereas all individuals other than God are individuated by being located somewhere-somewhen within the world, God as an individual is individuated by including the world, and so every somewhere-somewhen, within Godself. Otherwise put: whereas all individuals other than God are *particular* individuals having an external as well as an internal environment, God is the sole *universal* individual whose only environment is internal, there being nothing outside God. God *and* the world means, always, the world *in* God, as well as God in the world (cf. Hartshorne, *LP*: 262).

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