

The distinction between the empirical-historical Jesus and the existential-historical Jesus can be clarified as equivalent to the distinction between the Jesus who is the past subject of *his own* faith and witness and the Jesus who is the present ground (i.e., explicit primal ontic source) of *my* faith and witness.

Perhaps it may also be clarified as equivalent to the distinction between Jesus present *as* past and Jesus present *as* present.

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