

Every different christological predicate serves to make one and the same christological assertion. Common to all the predicates is that they designate a bearer who has a specific commission from God. And so they all perform the same task: to designate Jesus as the messenger or the mouth of God.

More formally, they function to designate Jesus as the decisive representation of the meaning of God for us—or, alternatively, as the explicit primal ontic source authorizing authentic existence.

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