

According to an adequate a priori christology, *x* can be truly said to be the Christ (or any of the other things functionally equivalent and interchangeable therewith) if, and only if, *x* is the explicit primal ontic source authorizing all proper Christian criteria as well as authentic self-understanding. In other terms, *x* is the Christ if, and only if, *x* is the decisive re-presentation of the meaning of ultimate reality for us

According to an adequate a priori criteriology, *x* can be truly said to be *the* criterion (or any of the other things functionally equivalent and interchangeable therewith) if, and only if, *x* is the primary criterion authorized by the explicit primal ontic source. In other terms, *x* is *the* criterion if, and only if, *x* is the formally normative re-presentation of the meaning of ultimate reality for us.

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