

Bultmann argues that all the christological titles say “that God is to be encountered in [Jesus] and only in him” (*Glauben und Verstehen*, 2:256).

I can agree, provided his statement may be understood as meaning both of the following:

(1) that the gift and demand that Jesus makes explicit is the gift and demand originally presented by God, and that wherever God’s gift and demand is originally presented—which is, of course, wherever it can be understood—it can never be other than the gift and demand that Jesus decisively re-presents; and

(2) that God is originally presented, and must therefore be re-presented, only as event, the “*that*” as well as the “*what*” of re-presentation being essential to its being re-presentation in the sense intended.

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