

I find it significant that, in as late a writing as *Das Urchristentum*, Bultmann can use Herrmann's term "*Erleben*" (as well as "*Verantwortung*") when he wants to talk about what it means to exist historically (226). Note also the phrase "*im Erlebnis der Betroffenheit durch das Schicksal*," which he uses to describe that wherein the discovery of "the radical difference" between human being and worldly being takes place.

21 June 2003