

If Bultmann is right (*GV* 3: 122) that communicating facts can be indirect proclamation, isn't it equally right to say that a proclamation of logically the same kind may indirectly assert facts? And so, also, with communicating timeless truths in the manner of philosophy or mathematics: if it, too, can be indirect proclamation, isn't it just as true that any proclamation of logically the same kind may indirectly assert principles?

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