

Hartshorne says, "Psychicalism is true if the parts of nature are exhaustively either sentient singulars or composites of such" ("The Individual Is a Society": 77).

But, surely, psychicalism can be true *metaphysically* if, and only if, this rule applies not only to "the parts of nature," but also to the all-inclusive whole thereof, which being a "singular," i.e., an "individual," and, more exactly, *the* individual, the one and only *universal* individual, also has to be "sentient."

3 May 2009