

It is false to say, as Hartshorne does, that "only persons—or, at least, sentient individuals—have intrinsic value" ("The Formal Validity and Real Significance of the Ontological Argument": 235 f.).

Not only persons or sentient individuals, but also anything else that is comparably concrete has intrinsic (as well as ~~instrumental~~^{constitutive}) value. Why? Because the line between intrinsic (as well as ~~instrumental~~^{constitutive}) and (merely) ~~instrumental~~^{constitutive} value lies between *all* concretes, on the one side, and *all* abstracts, on the other.

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