

Characteristically, Luther challenges the complete adequacy of ordering schemes such as the *ordo salutis*. Thus, for example, in "Treatise on Good Works (1520)," he can say that the love that, in one respect, is brought along with faith and confidence as a consequence, in another respect, comes first, or, "at any rate it comes at the same time as faith" (LW, 44: 30).

This reminds me of nothing so much as Mr. Wesley's insistence that "in that very moment" in which justification, or "relative change," occurs, sanctification, or "real change," begins.