

I find it interesting that Maurice can affirm within only sentences of one another both (1) that he has need of “the perfect spirituality of God’s character being embodied to me in a human”; and (2) that he does not believe that “we can any of us know the least of the inward thoughts of another man with reference to God” (“[T]o say whether any one individual is availing himself of these assistances or no [*sc.* the embodiment of God’s character in human form and the Spirit of God dwelling in my heart], this is beyond the province of all other men” [*Life*, 1:95]).

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