

The abstract property of divinity can be defined with no other equipment than the generalized idea of reality, which one needs only to quantify universally in order to distinguish God from all else (*AD*: 44 f.).

This abstract property of divinity is the only self-individuating yet radically-abstract property. This is because any concrete state instantiating this property must belong genidentically to just the one divine individual sequence of states and no other, and no concrete state whatever can fail either to instantiate this property of divinity or else to instantiate the property of nondivinity necessarily correlative, i.e., disjunctive, with it (*AD*: 51).