

God may be defined as the one modally all-inclusive individual.

To be modally all-inclusive is to be eminently, or unsurpassably, inclusive of all reality—actually inclusive of all actuality and potentiality as such, and potentially inclusive of all potentiality as and when actualized—in one unimaginably valuable, all-inclusive actuality.

“Eminently” and “unsurpassably” here are adverbial, qualifying the basic participial adjective, “inclusive.”

September 1995; rev. 30 July 2002