

God is *a* concrescence/concrete—more exactly, *an* individual (because God is not just many but one).

God is *the* concrescence/concrete—more exactly *the* individual (because God is the one which is all, as distinct from the one among the many).

God is concrescence/concreteness *itself* (because any concrescence/concrete either is God as the unity of the whole in which all of us are embraced or else is included in God as one among the others who are all embraced in this unity).

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