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What is it that we experience in the existential aspect, or the vertical dimension, of our experience?

We experience ourselves, others, and the whole, which is to say, we experience ourselves as concretes coordinate with others as concretes all included in an inclusive concrete.

Alternatively, what our direct existential experience delivers is that we are ourselves concretes internally related to other concretes, generically and indefinitely as well as specifically and definitely—some of which are on the same understanding level with ourselves, while yet others are indefinitely beneath us and one, infinitely above us.

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