

To what extent can the following two lines of thought be fruitfully pursued together:

(1) my analysis of revelation as both **original** (=presentation) and **special/decisive** (=re-presentation), and hence the distinction between implicit primal source and explicit primal source of authority; and

(2) Apel's analysis of the mutual mediation of experience and language-game (especially as he works this out in his essay on ultimate grounding)?

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