

According to one traditional scheme, there are two "ways," or a "twofold way" (= duplex via) along which scientific activity proceeds:

1. There is the via inventionis (= way of invention or discovery), which proceeds from how things seem to be, from the prius quoad nos to the prius quoad se.

2. There is the via disciplinae = way of the discipline or exposition and confession), which proceeds from how things are in themselves, from the prius quoad se, to the prius quoad nos.

(cf. *The Irish Theological Quarterly*, 43, 1 [1976]).