

Section 2: On Religion, 121-161

- 121. De Religione
- 122. There are two possibilities—and only two . . .
- 123. What exactly, is "the fundamental decision" . . .
- 124. What is it to be "religious"?
- 125. What is the real religious issue? . . .
- 126. A religion is an explicitly authorized understanding . . .
- 127. What is the Christian religious attitude?
- 128. Granted that any religion has both a metaphysical . . .
- 129. Being religious is explicitly understanding oneself . . .
- 130. Some elements in a religion (or religious tradition) . . .
- 131. The word that Jesus is frees me from him . . .
- 132. Among the insights into the meaning of superstition . . .
- 133. I have written that "religion as such is neither a metaphysics . . .
- 134. Religious beliefs, theoretical as well as practical, are always . . .
- 135. Bultmann argues that there is one assessment of Jesus' . . .
- 136. Now that it has occurred to me, it seems obvious . . .
- 137. I have written that "religious or theological statements . . .
- 138. On Religion
- 139. My question is whether something like the distinction between . . .
- 140. Isn't part of the pathos of a religion that the (strictly) ultimate . . .
- 141. How should I use the concept/term "decisive"?
- 142. Cantwell Smith is noted for his proposal to replace . . .
- 143. The truth, as I see it, in Cantwell Smith's demand for "a world theology" . . .
- 144. A religion's appeal to revelation is simply one more way . . .
- 145. To ask the existential question is to presuppose . . .
- 146. You can't just say, as I have said, that "prophets, sages, and saints . . .
- 147. A process theology is not relevant to belief in God . . .
- 148. One of the things I learned from my Auseinandersetzung . . .
- 149. There would appear to be an important analogy between a mysticism . . .
- 150. Analyses of the "axial religions" commonly point up what has been . . .
- 151. What, exactly, is mysticism? . . .
- 152. On my analysis (following W.A. Christian) . . .
- 153. I obviously use "action" in more than one sense
- 154. I fear I have misled as well as been misled . . .
- 155. Just as the metaphysical is not something alongside the physical...
- 156. If the religious question is properly interpreted as the existential . . .
- 157. I have argued that the existential question about the ultimate . . .
- 158. All judgments about the truth of a religion or religions . . .
- 159. I have reasoned for a long time in some such way as . . .
- 160. AN INTERVIEW WITH SCHUBERT M. OGDEN
- 161. Einsteinian religion is a kind of spirituality . . .