# Student Documents 1886-1960 -- Finding Aid

**Drew University Archives** 

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# **Summary Information**

# Creator(s)

Drew Theological Seminary. Drew University.

#### Title and dates

Student Documents, 1886-1960

#### Abstract

The Student Documents collection are papers and theses as well as some course notes written by students of the theological seminary and Brothers College.

#### Size

11.7 linear feet (28 boxes)

#### Location

Drew University Archives, Madison, NJ

### Language of materials

English.

# **Scope and Content Note**

The Student Documents collection contains papers and course notes from students of the Drew Theological Seminary and Brothers College. The papers are cover a wide range of topics including Christian Science, Arminianism, ministry, Sunday School, missions, the Roman Empire, the Old and New Testaments, Francis Asbury, sin, morality, and many others. In addition to the papers, the course notes are from numerous classes, including psychology, Greek, Old and New Testament, church history, and many others. Professors of these courses include Henry Anson Buttz, Charles Fremont Sitterly, Samuel Upham, Frederick Watson Hannan, and John Alfred Faulkner.

# Arrangement

The Student Documents are arranged into two series:

Series 1: Fellowship Theses, 1888-1914 Series 2: Notebooks and Papers, 1886-1960

### Access and Use

### Access

The Student Papers collection is available for research.

### **Restrictions on Use and Copyright Information**

One photocopy may be made of each document for the purpose of research. Permission to publish must be obtained from the Drew University Archivist. Researcher responsible for further copyright restrictions. The University Archivist may not photocopy fragile documents.

# **Related Materials**

### **Related Archival Materials**

Registrar's Office Records Drew University Catalog/Bulletin

# **Processing and Other Information**

# **Processing Information**

The folder list was compiled by D'Arcy Sarnelle in 2007. The finding aid was written by Cheryl Oestreicher in 2007.

### Descriptive Rules Used

Finding aid content follows the guidelines suggested by Describing Archives: A Content Standard.

# **Preferred Citation**

# **Subject Headings**

Drew University. Methodism. Students.

# **Contents List**

# Series 1: Fellowship Theses, 1888-1914

**Series Description**The Fellowship Theses series contains theses written by Theological School students.

Arranged chronologically, then alphabetically by student's last name.

Вох	Folder	Title	Date
1	1	Burt, Orlando	1888
1	2	Shaw, John	1888
1	2.1	Shute, A. Lincoln - Relation of the Church to the State as Defined by the Latin Church	1889
1	3	Beals, Charles	1892
1	4	Nuelson, John L.	1892
1	5	McElphatrick, W.A.	1893
1.1	6	Schilling, Gerhard J.	1893
1.1	7	Heiler - The Genuineness of the Last Twelve Verses of the Gospel According to St. Mark	1896
2	1	Shaw, Charles Grey	1897
2	2	Berry, Arthur	1898
2	3	Earp, Edwin L.	1898
2	4	Kemble, William	1898
2	5	Noon, Henry Samuel	1899
2	6	Allen, Wilber O.	1900
2	7	Dalton, Charles B.	1900
2	8	Anonymous	1905
2	9	Nesbit, William N.	1905
2	10	"Pupille"	1905
2	11	Bauman, Ernest	1907
2	12	Keeler, Ralph W.	1907
3	1	Myers, Charles	1907
3	2	Powers, Charles H.	1907
3	3	Jacob, Philip P.	1908
3	4	"Scotus, Duns" aka Lewis, Edwin	1908
3	5	Smith, Stewart S. (pseudonym)	1909-1910
3	6	"Abelard," (pseudonym)	1910
3	7	Anonymous	1910
3	8	Anonymous	1910
3	9	"Grotius"	1910
3	10	"Mac"	1910
3	11	Mess, Arthur B.	1912
3	12	Philologos	1910
3	13	Rockey, Clement	1912
3	14	Adams, Arlen	1914

4	1	Morgan, John Jacob Brooke	1914
4	2	Rose, Samuel E.	1914
4	3	Anonymous	undated
4	4	Anonymous	undated
4	5	Anonymous	undated

# Series 2: Notebooks and Papers, 1886-1960

**Series Description**The Notebooks and Papers Series contains papers, course notes, and outlines from courses in the Drew Theological Seminary.

**Arrangement**Arranged chronologically, then alphabetically by student's last name.

B ox	F o I d er	Title	Da te
5	1	Kidder, Albert A. – The Training of Missionaries	18 86
5	2	Krantz, George S. – The Present Crisis	18 86
5	3	Scott, Samuel H. – The Church – The World's Educator	18 86
5	4	Sitterly, Charles Fremont – The Rise and Decline of Predestination	18 86
5	5	Anderson, William F. – Coleridge as a Moral Philosopher	18 87
5	6	Austin – Mammonism in America	18 87
5	7	Brown – Mohamed and his Religion	18 87
5	8	Edwards – Augustine and Pelagius	18 87
5	9	Ferguson – Creeds	18 87
5	10	Boyd – Forms of Church Government	18 88
5	11	Carpenter – The Apostolic Fathers	18 88
5	12	Gardner – The Holy Roman Empire	18 88
5	13	Hallenbeck – Mahomet and His Religion	18 88
5	14	Simmons – The Inquisition	18 88
5	15	Delchoff – The Eastern Church	18 89
5	16	Fowler – The Rise of Arminianism	18 89
5	17	Fritch – Charles Wesley and his Hymns	18 89
5	18	Hamilton – The Relation of the Church to Worldly Amusements	18 89
5	19	Knapp – Hildebrand: Pope Gregory VII	18 89
5	20	Lindemuth – Ecumenical Councils: The First Four Councils	18 89
5	21	Wheeler – Why the Gospel Minister Should Be Familiar With the Greek Testament	18 89

6	1	Roedel – The Inquisition	18 90
6	2	Vogel – Our First Seminary President: Dr. John McClintock	18 90
6	3	Barcus – The Rise and Growth of the Papacy	18 91
6	4	Bonsall – The First Four General Councils	18 91
6	5	Deaton – The Empire of Charemagne [Sic] and its Fall Under His Successors	18 91
6	6	Fretts – The Conversion of the Northern Nations to the Crowing of Charlemagne	18 91
6	7	Graves(?) History of the Rise and Progress of Calvinism and Arminianism	18 91
6	8	Graves – The Doctrinal Differences Between Calvinism and Arminianism	18 91
6	9	Graves – Comparative Statement and Estimate of the Three Great Forms of Church Polity – Episcopacy, Presbytery and Independency	18 91
6	10	Graves – Comparative Church Polity	18 91
6	11	Griffith – Essay on the Inquisition	18 91
6	12	Hooker – Augustine and Pelagius	18 91
6	13	Jason – Essay on Mahomet and Mahometanism	18 91
6	14	Lansdale – The Inquisition	18 91
6	15	McLain – The Conversion of the German Nations	18 91
6	16	Parsels – Rise and Growth Sacerdotalism to its Downfall at the Reformation	18 91
6	17	Patton – The Holy Roman Empire	18 91
6	18	Pitts – The Rise and Growth of the Papacy	18 91
6	19	Turrell – Essay on the Rise of Arminianism	18 91
7	1	Alberti – Thesis on Arminianisms	18 92
7	2	Bender – The Arian Controversy	18 92
7	3	Benham – The Rise of Arminianism	18 92
7	4	Elphatrick-Entire Sanctification	18 92
7	5	Hester – "Notes"	18 92
7	6	Horn – Analogy of Circumcision and Baptism	18 92
7	7	Hughes – The Migration of the Germanic Nations	18 92
7	8	Landry – Justin Martyr and his Dialogue with Trypho	18 92
7	9	Landry – Systematic Theology: The Distinction of Doctrine Between Calvinism and Armenianism	18 92
7	10	Marsland – Papacy and Civil power from Gregory VII to Pius IX	18 92
7	11	Pearce (?) Migration and Conversion of the Germanic Nations	18 92
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7	12	Swartz – Papacy and the Civil Power from Gregory VII to Pius IX	18 92
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7	14	Wagner – Samuel Johnson LL.D.	18 92
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8	1	Hasegawa – The History of the Catholic Missions in Japan Before the Protestant Work was Established There	18 93
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8	4	Mitchell – The Intermediate World	18 93
8	5	Richardson – Methodist Itinerancy	18 93
8	6	Rusby – Should Theological Students Hold Charges	18 93
8	7	Sanford – The Dissolution of American Methodism into the Methodist – Episcopal Church and the Methodist – Episcopal Church, South	18 93
8	8	Schenk – The Deaconess Movement	18 93
8	9	Taylor – Dickinson 's First Methodist President	18 93
8	10	Yamaka – Augustine and his Theology	18 93
8	11	Bennett – Attention	18 94
8	12	Brown – The Rise of Arminianism	18 94
8	13	Churchill – The Poetic of the Preacher of the Pastor's Debt to the Poet: is it Lawful for a Preacher to Write and Use Poetry	18 94
8	14	Foust – The Natives of West Africa	18 94
8	15	Hart – The Life and Work of John Wesley	18 94
8	16	Joseph – On Missions	18 94
8	17	Mellor – Charlemagne and his Empire	18 94
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8	19	Quimby – The Successful Artist	18 94
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9	1	Sherwood – The Ethical Ideal	18 94
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9	3	Steed – The Laity in the Christian Church	18 94
9	4	Steudel – Differences of Calvinism and of Arminianism	18 94
9	5	Steudel – Essay on Augustinainism	18 94
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9	10	Gensemer – The Bible in English Literature	18 95
9	11	Hearn – Joan of Arc-Essay	18 95
9	12	Henry – City Evangelization	18 95
9	13	Johnston – The Irish in Methodism	18 95
9	14	Lawton – Charlemagne	18 95
9	15	McChesney – The Work of the Holy Spirit as an Evidence of the Genuineness of Christianity	18 95
9	16	McCrea – The Dark Continent, a Field for Missionary Enterprise	18 95
9	17	Moore – The Holy Ghost	18 95
9	18	Munson – John Greenleaf Whittier	18 95
9	19	O'Donnell – The English Novel	18 95
9	20	Pardington – The Data of Ethics by Herbert Spencer; Review	18 95
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9	22	Porter – The Christological Controversy	18 95
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9	24	Stillman – Africa and Bishop Wm. Taylor	18 95
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10	1	Allen – The Problem of Life	18 96
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10	4	Brown – The Life and Labors of Francis Asbury	18 96
10	5	Burnett – The Diaconate in the Pastoral Epistles	18 96
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10	7	Charlton – The Methodist Class; its Origin and Uses	18 96
10	8	English – Textual Criticism on the New Testament	18 96
10	9	French – Theory of Revivals	18 96
10	10	Hiler – The Epworth League: a Circle or a Segment	18 96
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10	12	Jackson – Cromwell	18 96
10	13	McVey – The Character of Macbeth	18 96
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11	10	Seaman – Dr. Whedon as a Theologian	19 00
11	11	Thompson – The Service of Greece to Christianity	19 00
11	12	Woodruff – The Targums, and Their Critical Value	19 00
11	13	Anderson – The People and Passion Play of Oberammergau	19 01
11	14	Burns – John Hus: The Torch of the Reformation	19 01
11	15	Cookman – The Messianic Character of Isa. LV. 1-5	19 01
11	16	Cuthbert – The Messianic Character of Isaiah 49, 1-6	19 01
11	17	Hammaker – The Two Creation Accounts of Genesis	19 01
11	18	Hazzard – Comparison of Shelley's and Wordsworth's Idea of Liberty	19 01
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11	24	Orin – Personal Freedom	19 01
11	25	Parker – Entire Sanctification	19 01
11	26	Patten – Isaiah's Theology. I-XXXIX	19 01
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12	10	Yoder – St. Paul 's Conception of the Atonement	19 01
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12	18	Finger – The State of the Hebrew Text, Up to the Christian Era: How it was Transmutted, and to What Dangers was it Subjected	19 02
12	19	Gardner – Analysis of Bishop Foster	19 02
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	10	Westcott – The Relation of Francis Asbury to American Methodism	19 02

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13	26	Soper – The Evangelist of the Exile	19
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13	29	Champlin – Amos and Hosea messianic Content: And their Relation to the Messianic Stream	19 06
13	30	Collard – John Huss. The Doctrinaire, Reformer, and Martyr	19 06
13	31	Compton – Savonarola	19 06
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14	5	Flandreau – The Hugnenots	19 06
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14	7	Gabriel – The Insufficiency of Ethics for the Religious Needs of Man	19 06
14		Humphrey – Anthanasius The Founder of Orthodoxy	
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14	11	Poppe – The Government and Councils of the Early Church	19 06
14	12	Poppe – The Social Message of the Christian Pulpit	19 06
14	13	Scott – Social and Ethical Teachings of the Book of Acts	19 06
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14	17	Vradenburgh – Personal Holiness	19 06
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15	10	Luring – The Holy Spirit and Christian Service	19 07

15	11	McCabe – Early Christian Music	19 07
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15	16	Minish – History and Characteristics of Unitarianism	19 07
15	17	Peck – The Deity of Jesus	19 07
15	18	Roberts – The Ministry of Sacred Music and Song	19 07
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15	21	Shirer – The Person and Work of the Holy Spirit	19 07
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16	2	Beckwith – The Pauline Doctrine of the Resurrection	19 08
16	3	Buck – "The Atonement" By Robert William Dale	19 08
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16	6	Dice – A Study of "Biblical Dogmatics" By Milton S. Terry	19 08
16	7	Foster – The Social Problem of Country Church	19 08
16	8	Gillespie – The Place and Interpretation of the Death of Christ in the New Testament	19 08
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16	15	McClintock – The lack of Atonement in Christian Science	19 08
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16	19	Shaw – Review and Criticism of Dr. Henry C. Sheldon's Book Entitled "System of Christian Doctrine"	19 08
16	20	Smith – A Study of the Social Ideals of the New Testament	19 08
16	21	Stine – Ulrich Zwingli, The Swiss Reformer	19 08
16	22	Tanaka – The Foundation of Japan Spirit (Yamato-Damashii) and Christianity	19 08
16	23	Tittle – A Criticism of the Moral Influence Theory as Constructed by Borden Parker Bowne	19 08
16	24	Tracy – A Brief History of Infant Baptist	19 08
16	25	Whitemarsh – The Fatherhood of God: A Study of the Work of John Scott Lidgett with Special Reference to the Atonement	19 08
16	26	Wright – Aurelius Augustine	19 08
16	27	Zeigler – Dr. Dale's Contribution to the Discussion of the Atonement	19 08
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17	7	Klinetob – Conversion	19 09
17	8	Lawson – The Greatest Contribution to the Satisfaction Theory of Our Lord's Redemptive Works	19 09
17	9	Myers – The Historical Episcopate	19 09
17	10	Prettyman – "The Paradiso" Based on Edmond Gardner's Dante's Ten Heavens	19 09
17	11	Rose – Christian Worship	19 09
17	12	Scarlata – The Philosophy of Professor Borden Parker Bowne	19 09
17	13	Sharp – Stephen, His life, Work, and Influence	19 09
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17	18	Weaver – The Methodist Conception of Christian Experience	19 09
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17	22	Brown – The Date and Origin of Deuteronomy	19 10
17	23	Chamberlain – Justin Martyr and his Conception of the Deity of Our lord	19 10
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17	25	Cooley – The Theological Positions of Arminius	19 10
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31	2	Studies in Personalism, a collection of papers by various Drew Theological Seminary Students, for Dr. Harry Taylor's 710 course in 1940-41, Volume 2: Michalson, Carl; Michalson, Gordon E.; Valenzuela, Dorothy Bowie; Holmgren, Laton E.	19 40- 19 41
31	3	Tieck, William	19 42
31	4	Translation from the German of selected early works by Paul Tillich - joint venture of graduate students in Dr. Ray L. Hart's "The Theology of Paul Tillich" seminar 438-S: Barrett, Charles; Arnold, Lionel, Johnson, Barent; Fawcett, Neal; Darrell, Bob; Goff, Bob; Wiggins, James; Smith, Harry; McCullough, Charles; Miller, David. Translations edited by Barent Johnson.	Fal 1 19 60